

|                                                                                                                                                        |                   |                                                                                                                                                       |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 129574</b>                                                                                                                                    |                   | <b>Due no later than Jun 30, 2010</b>                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>                                                                                                                             |       | PEGGY D PERKINS<br>7450 W LEMHI<br>BOISE ID 83709  |         |             |  |
|                                                                                                                                                        |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>COYOTE DESIGN & MANUFACTURING, INC.<br>PEGGY D PERKINS<br>7450 W LEMHI<br>BOISE ID 83709 |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                       |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                  | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | MATTHEW J PERKINS | 7450 W LEMHI                                                                                                                                          | BOISE | ID                                                 | USA     | 83709       |  |
| PRESIDENT                                                                                                                                              | PEGGY D PERKINS   | 7450 W LEMHI                                                                                                                                          | BOISE | ID                                                 | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 129574</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Peggy Perkins<br>Name (type or print): Peggy Perkins                                                  |       |                                                    |         |             |  |
|                                                                                                                                                        |                   | Date: 06/02/2010<br>Title: President                                                                                                                  |       |                                                    |         |             |  |
| Processed 06/02/2010                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                             |       |                                                    |         |             |  |