



0005826035

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ARTICLES OF AMENDMENT (NONPROFIT CORP)**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0005826035

Date Filed: 7/22/2024 1:47:25 PM

## Articles of Amendment (Nonprofit Corporation)

Select one: Standard, Expedited or Same Day Service (see descriptions below)      Standard (filing fee \$30)

The current name of the nonprofit corporation is:      KIRKHAM CREEK WATER USERS' ASSOCIATION, INC.

The file number of this entity on the records of the Idaho Secretary of State is:      0000191454

## Article 1: Corporation Name

Change Corporation Name?      I do not want to change the name of the corporation

## Article 2: Adoption

Date of Adoption:      12/29/1978

Select the manner of adoption:      Each amendment consists exclusively of matters which do not require member approval pursuant to section 30-30-705, Idaho Code, and was, therefore, adopted by the incorporators, or by the board of directors.

The number of directors entitled to vote was:      3

The number of directors that voted for each amendment was:      3

The number of directors that voted against each amendment was:      0

## Article 3: Purpose

Select the purpose of this non-profit      Water Users Association

## Article 4: Voting Members

The corporation does not have voting members.

## Article 5: Upon dissolution the assets shall be distributed:

all assets will be distributed to another nonprofit organization with a similar purpose.

## Article 6: IRS Designation

Is this nonprofit a 501(c)3?      No

## Article 7: Mailing Address

SELLMAN SUBDIVISION  
1102 ARLINGTON DR  
EAGLE, ID 83616-4758

## Article 8: Director Name(s) and Address(es)

| Name             | Title          | Director Address   |
|------------------|----------------|--|
| ■ Becky Troyer   | President      | SELLMAN SUBDIVISION<br>5 WILLS CT<br>LOWMAN, ID 83637            |
| ■ Steve Hatten   | Vice President | SELLMAN SUBDIVISION<br>11 SELLMAN DR<br>LOWMAN, ID 83637         |
| ■ William F King | Treasurer      | SELLMAN SUBDIVISION<br>1102 ARLINGTON DR<br>EAGLE, ID 83616-4758 |



|  |           |  |
|--|-----------|--|
| <div><div></div><div>William F King</div></div>  | Secretary | SELLMAN SUBDIVISION<br>1102 ARLINGTON DR<br>EAGLE, ID 83616-4758 |
| The articles of amendment must be signed by the presiding officer of the board of directors or by an officer of the corporation. |           |  |
| <div><div>William F. King</div><div>Sign Here</div></div>  |           | <div><div>07/22/2024</div><div>Date</div></div>                  |
| Job Title Secretary/Treasurer  |           |  |