



## Department of State.

### CERTIFICATE OF INCORPORATION

PETE T. CENARRUSA

~~LEONARD W. WILLIAMS~~, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

ISLAND PARK CHAMBER OF COMMERCE,  
INC.

was filed in the office of the Secretary of State on the 1st day

of March A. D. One Thousand Nine Hundred Seventy-one and

will be / ~~xxs~~ duly recorded on ~~Microfilm~~ of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for ~~perpetual existence~~ from the date hereof, with its registered office in this State located at

Island Park in the County of Fremont

and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this 1st day of March  
A.D., 19 71.

Secretary of State.

ARTICLES OF INCORPORATION  
OF  
ISLAND PARK CHAMBER OF COMMERCE, INC.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, natural persons, being of full age and all of whom are citizens of the United States, do associate ourselves together for the purpose of forming a non-profit benevolent corporation pursuant to Chapter IV, Title 30, of the Idaho Code, and do hereby certify, declare and adopt the following Articles of Incorporation:

FIRST

By these Articles of Incorporation, we do hereby declare and adopt the name of this corporation to be:

"ISLAND PARK CHAMBER OF COMMERCE, INC."

SECOND

The location and post office address of the registered office of this corporation shall be Ponds Lodge, Island Park, Idaho.

THIRD

The duration of this corporation shall be perpetual, but nothing herein contained shall prevent the winding up and dissolution of said corporation under the laws and statutes of the State of Idaho.

FOURTH

This corporation shall have as its objects and purposes the following specific and general purposes:

(a) To increase recreation in Fremont County and promote tourism trade in Island Park and Fremont County.

(b) To engage in any and all types of activities not prohibited by law for the raising and collecting of money and property, and to receive gifts and grants of money and property of every kind and character, and to borrow money for the promotion of the objects of this corporation.

(c) To take, own, hold, deal in, mortgage, lease, sell, exchange, transfer or in any manner dispose of any property, leaseholds and any other interests, estates and rights in real property; to purchase or otherwise acquire in any lawful manner and to hold, own, mortgage, pledge, lease, sell, assign, exchange, transfer and in any manner dispose of, to deal in and trade in, and with any and every class of personal property and/or mixed property, and any franchises, privileges and licenses necessary, convenient or appropriate for any of the purposes herein expressed.

(d) To borrow money with or without security therefor; to issue promissory notes, bonds, debentures, and other evidences of indebtedness.

(g) To promote any and all activities to conserve the natural beauty of Island Park.

(h) To make, enter into and perform contracts of every kind for any lawful purpose with any person, firm or association, corporation, municipality, body politic, county, state or government.

(i) To have one or more offices to conduct its business and promote its objects within and without the State of Idaho, in other states and territories of the United States, or other countries, subject, however, to the laws and limitations of such state, territory or country.

(j) To do all and everything necessary, suitable and proper for the accomplishment of any of the purposes, or the attainment of any of the objects or the furtherance of any of the powers hereinbefore set forth, either alone or in association with other corporations, firms, or individuals, and to do every other act or acts, thing or things, incidental or appurtenant to or growing out of or connected with the aforesaid business or powers or any parts or part thereof, provided the same be not inconsistent with the laws of the State of Idaho.

#### FIFTH

This corporation is organized without capital stock. The rights and interests of all members shall be equal, and no member may acquire or have a greater interest therein than any other member. Membership in the corporation may be acquired in such manner and upon such terms and conditions as shall be prescribed by the By-Laws. Membership certificates shall be issued to each member of the corporation upon payment of the membership fee, and in compliance with the other qualifications and conditions of obtaining membership. The membership fee shall be in an amount to be fixed by the By-Laws. Membership certificates shall not be transferrable except by resolution of the board of directors, and under such regulations as the By-Laws may prescribe.

#### SIXTH

The management of this corporation shall be vested in a board of not less than three nor more than fifteen as may be fixed by the By-Laws. The directors shall be elected as provided in the By-Laws at the annual meeting of the stockholders, to be held at the general office of this corporation at Ponds Lodge, Island Park, Idaho, on the 15th day of September in each year.. If September 15th falls on a Saturday or Sunday, then the election shall be held on the following Monday.

IN WITNESS WHEREOF, We, the incorporators, have hereunto set our hands and seals this 28th day of January, 1971.

Orville A. Jensen

Wayne Brundt

Rolland T. Caldwell

Daniel D. Decker

Dean H. Green

Voyle S. Hansen

Vern Zollinger

Art Fransen

Wanda J. Caldwell

Denese Hansen

Steven S. Christensen

Barry South

STATE OF IDAHO )  
County of Fremont ) ss.

On this 28th day of January, 1971, before me, the undersigned, a Notary Public in and for said State, personally appeared ORVILLE A. JENSEN, ~~WILLIAM A. BRUNT~~, ROLLAND T. CALDWELL, DANIEL D. DECKER, DEAN H. GREEN, VOYLE S. HANSEN, VERN ZOLLINGER, ART FRANSEN, WANDA J. CALDWELL, DENESE HANSEN, STEVEN S. CHRISTENSEN, and BARRY SOUTH,

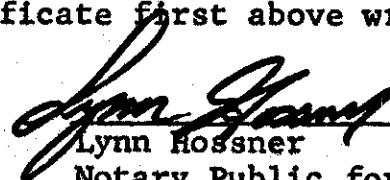
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

STATE OF IDAHO ) : SS.  
County of Fremont)

On this 28th day of January, 1971, before me, the undersigned, a Notary Public in and for said State, personally appeared A. W. Brunt, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day in this certificate first above written.



Lynn Rossner  
Notary Public for Idaho  
Residing at Box 704, Ashton, Idaho  
My Commission Expires 4/1/74