

No. 48514	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i> PAUL JACOBSEN, INC. PAUL JACOBSEN 63 N 200 E SHOSHONE ID 83352	PAUL JACOBSEN 63 NORTH 200 EAST SHOSHONE ID 83352 3. Incorporated Under The Laws of ID NO: 048514																								
4. Names and Addresses of Officers and Directors																										
<table border="1"> <thead> <tr> <th data-bbox="52 388 437 436"></th> <th data-bbox="437 388 726 436">Name</th> <th data-bbox="726 388 1087 436">Street or P.O. Address</th> <th data-bbox="1087 388 1362 436">City</th> <th data-bbox="1362 388 1486 436">State</th> <th data-bbox="1486 388 1630 436">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="52 436 437 478">President:</td> <td data-bbox="437 436 726 478">Paul Jacobsen</td> <td data-bbox="726 436 1087 478">63 N 200 E</td> <td data-bbox="1087 436 1362 478">SHOSHONE</td> <td data-bbox="1362 436 1486 478">Id</td> <td data-bbox="1486 436 1630 478">83352</td> </tr> <tr> <td data-bbox="52 478 437 521">Secretary:</td> <td data-bbox="437 478 726 521">Roberta Jacobsen</td> <td data-bbox="726 478 1087 521">63 N 200 E</td> <td data-bbox="1087 478 1362 521">SHOSHONE</td> <td data-bbox="1362 478 1486 521">Id</td> <td data-bbox="1486 478 1630 521">83352</td> </tr> <tr> <td data-bbox="52 521 437 835">Directors:</td> <td data-bbox="437 521 726 835"></td> <td data-bbox="726 521 1087 835"></td> <td data-bbox="1087 521 1362 835"></td> <td data-bbox="1362 521 1486 835"></td> <td data-bbox="1486 521 1630 835"></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Paul Jacobsen	63 N 200 E	SHOSHONE	Id	83352	Secretary:	Roberta Jacobsen	63 N 200 E	SHOSHONE	Id	83352	Directors:					
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Secretary:	Roberta Jacobsen	63 N 200 E	SHOSHONE	Id	83352																					
Directors:																										
5. Nature of Business Farm & Cattle	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																									
	Signature <i>Roberta Jacobsen</i> Name (Typed or Printed) Roberta Jacobsen	Date 9-9-91 Title Secretary																								