| No. <b>W 130951</b>  |                               | Due no later than Nov 30, 2017   |  | 2. Registered Agent and Address (NO PO BOX) |          |            |                |
|--|-------------------------------|--|--|---|----------|------------|----------------|
| Return to:   |                               | Annual Report Form   |  | RON JAMES                                   |          |            |                |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                               | 1. Mailing Address: Correct in this box if needed.  COUNTRY MILE HANDYMAN SERVICE LLC  RON JAMES  PO BOX 842 |  | 2214 MISSMAN RD<br>COUNCIL ID 83612         |          |            |                |
|  |                               |  |  |   |          |            |                |
|  |                               | COUNCIL ID 83612   |  | 3. New Registered Agent Signature:*         |          |            |                |
|  |                               |  |  |   |          |            |                |
| 4. Limited Liability Cor   | mpanies: Enter Na             | mes and Addresses  | of at least one Member or Manager.                           |   |          |            |                |
| Office Held  | Name                          |  | Street or PO Address   | City  | State    | Country    | Postal Code    |
| MANAGER<br>MANAGER   | RON JAMES<br>VALERIE CHAMPION |  | 2214 MISSMAN RD. P.O.BOX842<br>2214 MISSMAN RD. P.O. BOX 842 | COUNCIL<br>COUNCIL                          | ID<br>ID | USA<br>USA | 83612<br>83612 |
| 5. Organized Under the Laws of:  |                               | 6. Annual Report must be signed.*  |  |   |          |            |                |
| ID<br>W 130951   |                               | Signature: Ron James   |  | Date: 11/26/2017                            |          |            |                |
|  |                               | Name (type or print): Ron James  |  | Title: Owner                                |          |            |                |
| Processed 11/26/2013   | 7                             | * Electronically pro   | ovided signatures are accepted as original sig               | natures.                                    |          |            |                |