

| <b>No. C 98152</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Due no later than April 30, 2005</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                       | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>PHILIP HUGHES<br>C/O LONG MACHINERY<br>HIGHWAY 12 EAST<br>LEWISTON, ID 83501 |             |                     |                                                               |                       |       |     |         |             |                |          |    |       |          |               |               |          |    |       |          |             |               |          |    |       |              |            |               |          |    |       |              |             |               |          |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>ROOTS LIMITED<br>PHIL HUGHES<br>POTLATCH CORPORATION<br>PO BOX 1936<br>LEWISTON, ID 83501                                                                                                                                            | 3. <u>New</u> Registered Agent Signature                                                                                            |             |                     |                                                               |                       |       |     |         |             |                |          |    |       |          |               |               |          |    |       |          |             |               |          |    |       |              |            |               |          |    |       |              |             |               |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>CoChair</td> <td>Phil Hughes</td> <td>1618 Idaho St.</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Co-Chair</td> <td>Bill Mulligan</td> <td>P.O. Box 1936</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Treasure</td> <td>John Peters</td> <td>P.O. Box 1936</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Board Member</td> <td>Jim Kidder</td> <td>P.O. Box 1936</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Board Member</td> <td>Greg Donley</td> <td>P.O. Box 1936</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                            |                                                                                                                                     | Office held | Name                | Street or P.O. Address                                        | City                  | State | Zip | CoChair | Phil Hughes | 1618 Idaho St. | Lewiston | ID | 83501 | Co-Chair | Bill Mulligan | P.O. Box 1936 | Lewiston | ID | 83501 | Treasure | John Peters | P.O. Box 1936 | Lewiston | ID | 83501 | Board Member | Jim Kidder | P.O. Box 1936 | Lewiston | ID | 83501 | Board Member | Greg Donley | P.O. Box 1936 | Lewiston | ID | 83501 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name                                                                                                                                                                                                                                                                                                       | Street or P.O. Address                                                                                                              | City        | State               | Zip                                                           |                       |       |     |         |             |                |          |    |       |          |               |               |          |    |       |          |             |               |          |    |       |              |            |               |          |    |       |              |             |               |          |    |       |
| CoChair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Phil Hughes                                                                                                                                                                                                                                                                                                | 1618 Idaho St.                                                                                                                      | Lewiston    | ID                  | 83501                                                         |                       |       |     |         |             |                |          |    |       |          |               |               |          |    |       |          |             |               |          |    |       |              |            |               |          |    |       |              |             |               |          |    |       |
| Co-Chair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Bill Mulligan                                                                                                                                                                                                                                                                                              | P.O. Box 1936                                                                                                                       | Lewiston    | ID                  | 83501                                                         |                       |       |     |         |             |                |          |    |       |          |               |               |          |    |       |          |             |               |          |    |       |              |            |               |          |    |       |              |             |               |          |    |       |
| Treasure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | John Peters                                                                                                                                                                                                                                                                                                | P.O. Box 1936                                                                                                                       | Lewiston    | ID                  | 83501                                                         |                       |       |     |         |             |                |          |    |       |          |               |               |          |    |       |          |             |               |          |    |       |              |            |               |          |    |       |              |             |               |          |    |       |
| Board Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Jim Kidder                                                                                                                                                                                                                                                                                                 | P.O. Box 1936                                                                                                                       | Lewiston    | ID                  | 83501                                                         |                       |       |     |         |             |                |          |    |       |          |               |               |          |    |       |          |             |               |          |    |       |              |            |               |          |    |       |              |             |               |          |    |       |
| Board Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Greg Donley                                                                                                                                                                                                                                                                                                | P.O. Box 1936                                                                                                                       | Lewiston    | ID                  | 83501                                                         |                       |       |     |         |             |                |          |    |       |          |               |               |          |    |       |          |             |               |          |    |       |              |            |               |          |    |       |              |             |               |          |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 98152</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <b>2-15-05</b></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <b>Philip B Hughes</b></td> <td>Title <b>Co-Chair</b></td> </tr> </table> |                                                                                                                                     | Signature   | Date <b>2-15-05</b> | Name <small>(Typed or Printed)</small> <b>Philip B Hughes</b> | Title <b>Co-Chair</b> |       |     |         |             |                |          |    |       |          |               |               |          |    |       |          |             |               |          |    |       |              |            |               |          |    |       |              |             |               |          |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date <b>2-15-05</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                     |             |                     |                                                               |                       |       |     |         |             |                |          |    |       |          |               |               |          |    |       |          |             |               |          |    |       |              |            |               |          |    |       |              |             |               |          |    |       |
| Name <small>(Typed or Printed)</small> <b>Philip B Hughes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title <b>Co-Chair</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                     |             |                     |                                                               |                       |       |     |         |             |                |          |    |       |          |               |               |          |    |       |          |             |               |          |    |       |              |            |               |          |    |       |              |             |               |          |    |       |