| No. C116338 | Annual Report Form Due No Later Than November 30, | | Agent and Office NOT A P O BOX |
|--|---|---------------------------------------|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1 Mailing Address - Please Correct, If Not Correct | | EY C. CRUMRINE ASTLAND AVE. S. |
| | WORK PLACE, INC. (THE) JEFFREY C. CRUMRINE 484 EASTLAND AVE. S. TWIN FALLS ID 53301 | TWIN | FALLS ID 83301 |
| * FIRST NOTICE * | | | Under the Laws of |
| Corporations: Enter Names and | Business Addresses of President, Secretary and Di | ectors Members (check one) | C116338 |
| Office held airperson Terry McNew ce-Chairperson Allen Wilson cretary Keith Quigle reasurer Thomas J. Ma | y Route 4, Box 2690 | Twin Falls Twin Falls Buhl Twin Falls | State Zip Idaho 83301 Idaho 83301 Idaho 83316 Idaho 83316 Idaho 83301 |
| To promote and facilitate en portunities, training and so r persons who are unemployed deremployed. | upport / / / / / / | 97 L Da | to 7/15/57 |
| | Name (Typed or Terry McNew | Titl | e Chairperson |
| ISSUED: 07-04-1 | 997 DO NOT TAPE OR STA | PLE . | 3409 |