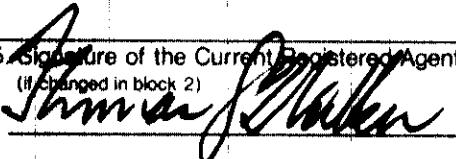
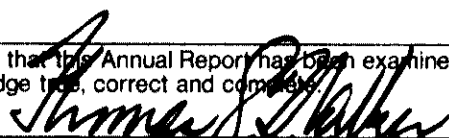


ISSUED: 07-05-1994

|                                                                                                                                                                                 |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|
| No. 210                                                                                                                                                                         | Idaho Limited Liability Company Annual Report Form                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2. Registered Agent and Office                                        |  |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                | Due No Later Than November 1, 1994                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   | THOMAS G WALKER JR<br>1907 S SPRINGBROOK LN                           |  |
|                                                                                                                                                                                 | 1. Mailing Address                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |  |
|                                                                                                                                                                                 | AQUINAS LTD. CO.<br>THOMAS G WALKER JR<br>1907 S SPRINGBROOK LN<br><br>BOISE ID 83706 |                                                                                                                                                                                                                                                                                                                                                                                                                                   | BOISE ID 83706<br><br>3. Organized Under The Laws<br>of ID<br>NO: 210 |  |
| 4. Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                          |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |  |
| <div style="display: flex; justify-content: space-between;"> <span>Name</span> <span>Street or P.O. Address</span> <span>City</span> <span>State</span> <span>Zip</span> </div> |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |  |
| THOMAS G. WALKER 1907 So. SPRINGBROOK LANE, BOISE ID 83706                                                                                                                      |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |  |
| 5. Signature of the Current Registered Agent<br>(if changed in block 2)<br>                     |                                                                                       | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Typed or Printed) THOMAS G. WALKER         </div> <div>           Date 7/8/94         </div> </div> |                                                                       |  |