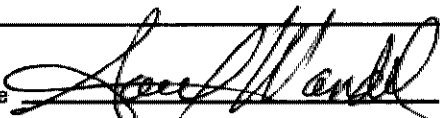


|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| No. <b>C101365</b>                                                                                                                                                                                                                                                       | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                      | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>      |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                             | 1. Mailing Address - Please Correct, If Not Correct<br><br><div style="border: 1px solid black; padding: 5px; margin: 5px;">           IDAHO FALLS POST NO. 2146 VE<br/><br/>           P O BOX 2146         </div> |                                                                                                                                                                                                                                                                                                                                                                                                                      | ODELL J HOWARD<br>860 RAINIER<br><br>IDHAO FALLS ID 83402 |
|                                                                                                                                                                                                                                                                          | <div style="border: 1px solid black; padding: 5px; margin: 5px;">           IDAHO FALLS ID 83403         </div>                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      | 3. Organized Under the Laws of:<br><br>ID <b>C101365</b>  |
|                                                                                                                                                                                                                                                                          | * <b>FIRST NOTICE</b> *                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input checked="" type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |
| <u>Office held</u>                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                                         | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                        | <u>City</u> <u>State</u> <u>Zip</u>                       |
| COMMANDER SAUL MANDEL                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                     | 1950 Malibu DR. IDAHO FALLS, IDAHO                                                                                                                                                                                                                                                                                                                                                                                   | 83404                                                     |
| SR.VICE JOHN J. MUCCI                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                     | H.C.66 P.O.BOX 494 ISLAND PARK, IDAHO                                                                                                                                                                                                                                                                                                                                                                                | 83429                                                     |
| JR. VICE RICHARD A. THEISEN                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     | 2015 Kearney IDAHO FALLS, IDAHO                                                                                                                                                                                                                                                                                                                                                                                      | 83401                                                     |
| QUARTER MASTER ROBERT WARTCHOW                                                                                                                                                                                                                                           |                                                                                                                                                                                                                     | 555 N WOODRUFF, IDAHO FALLS, IDAHO                                                                                                                                                                                                                                                                                                                                                                                   | 83401                                                     |
| ADJUTANT WAYNE D.LANIER                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                     | 1848 MICHAEL ST. IDAHO FALLS, IDAHO                                                                                                                                                                                                                                                                                                                                                                                  | 83402                                                     |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                     |                                                                                                                                                                                                                     | 6. <div style="margin-top: 20px;"> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <b>SAUL MANDEL</b> </div> <div style="width: 35%;">           Date <b>7/21/99</b><br/>           Title <b>COMMANDER</b> </div> </div> </div> |                                                           |

ISSUED: 07-03-1999

9020