| No. C 121511 Return to: | | [| Due no later than Nov 30, 2014 | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|---|--------------------------------|--|---|---------|-------------|------------------------|
| | | Annual Report Form | | | BRAD GROESBECK 116 E 560 N | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. EASTERN IDAHO FARRIERS ASSOCIATION, INC. BRAD D GROESBECK 116 E 560 N BLACKFOOT ID 83221 | | 10 11 20 12 12 12 12 12 12 12 12 12 12 12 12 12 | | | | |
| | | | | BLACKFOOT 83221 3. New Registered Agent Signature:* | | | | |
| | | | | | | | | 4. Corporations: Enter |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JOHN MITTE | LSTADT | 769 W RIVERTON RD | BLACKFOOT | ID | USA | 83221 | |
| DIRECTOR | STEVE EMPE | | 2112 MILLIGAN RD | IDAHO FALLS | ID | USA | 83402 | |
| DIRECTOR | DAVE WRIG | П | 1624 HELMANDOLLAR | INKOM | ID | USA | 83245 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 121511 | | Signature: Brad D Groesbeck | | | Date: 12/11/2014 | | | |
| | | Name (type or print): Brad D Groesbeck | | | Title: Secretary | | | |
| Processed 12/11/2014 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |