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|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------|------------|--------------------------------------------|--|
| No. <b>C 133755</b>                                                                                                                                        |                                   | <b>Due no later than Apr 30, 2011</b><br><b>Annual Report Form</b>                                                                                        |                        | 2. Registered Agent and Address ( <b>NO PO BOX</b> )     |            |                                            |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUNSPUDS GLOBAL, INC.<br>SOT CHIMONAS<br>1739 W. COLCHESTER DR.<br>EAGLE ID 83616<br>USA |                        | SOT CHIMONAS<br>1739 W. COLCHESTER DR.<br>EAGLE ID 83616 |            |                                            |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).                                          |                                   |                                                                                                                                                           |                        |                                                          |            | 3. <u>New</u> Registered Agent Signature:* |  |
| Office Held                                                                                                                                                | Name                              | Street or PO Address                                                                                                                                      | City                   | State                                                    | Country    | Postal Code                                |  |
| SECRETARY<br>PRESIDENT                                                                                                                                     | J. MURRAY MCCOMBS<br>SOT CHIMONAS | 9108 CROSBY ROAD<br>276 S. MOON BEAM WAY                                                                                                                  | SILVER SPRING<br>EAGLE | MD<br>ID                                                 | USA<br>USA | 20910<br>83616                             |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 133755</b>                                                                                        |                                   | 6. Annual Report must be signed.*<br><br>Signature: Sot Chimonas<br>Name (type or print): Sot Chimonas<br><br>Date: 03/05/2011<br>Title: President        |                        |                                                          |            |                                            |  |
| Processed 03/05/2011                                                                                                                                       |                                   | * Electronically provided signatures are accepted as original signatures.                                                                                 |                        |                                                          |            |                                            |  |