

|  |                |  |             |   |         |  |  |
|--|----------------|--|-------------|---|---------|--|--|
| No. <b>C 130814</b>  |                | <b>Due no later than Oct 31, 2016</b><br><b>Annual Report Form</b>   |             | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                          |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ALPINE APPLICATIONS, INC.<br>KENNETH H MUUS<br>C/O ROBERT D HARDY<br>1655 1ST STREET<br>IDAHO FALLS ID 83401-4305 |             | KENNETH H MUUS<br>2894 NORTH MIDNIGHT BLUE DRIVE<br>IDAHO FALLS ID 83401-5037 |         |  |  |
|  |                |  |             |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                |  |             |   |         |  |  |
| Office Held  | Name           | Street or PO Address   | City        | State   | Country | Postal Code                                |  |
| PRESIDENT  | KENNETH H MUUS | 1655 1ST STREET  | IDAHO FALLS | ID  | USA     | 83401-4305                                 |  |
| SECRETARY  | JORDAN J MUUS  | 1655 1ST STREET  | IDAHO FALLS | ID  | USA     | 83401-4305                                 |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 130814</b>  |                | 6. Annual Report must be signed.*<br><br>Signature: Robert D Renna<br>Name (type or print): Robert D Renna<br><br>Date: 09/20/2016<br>Title: Staff CPA                             |             |   |         |  |  |
| Processed 09/20/2016 * Electronically provided signatures are accepted as original signatures.   |                |  |             |   |         |  |  |