

No. <b>C 163350</b>	Due no later than <b>11/30/2009</b> <b>Annual Report Form</b>		2. Registered Agent and Address (NO PO BOX)
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		HAROLD J DOW 232 N 9TH ST MONTPELIER ID 83254  3. New Registered Agent Signature:
	LAKE POINTE DEVELOPMENT HOMEOWNERS ASSOCIATION, INC PO BOX 342 MONTPELIER ID 83254		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
Office Held	Name	Street or PO Address	City State Zip
Pres.	Scott Thomas	206 E. Center	Providence ut. 84332
Vice Pres	Jeannette Derrick	187 E. 4800 So.	Murray ut. 84107
Sec.	Linda Nelson	P.O. Box 283	Mendota ut. 84525
Treas.	Carl Reichart	544 E. 600 N.	Brigham City ut. 84302
member "at large"	Susan McMurrian	3177 N. 650 E.	Ogden, ut. 84414
5. Organized Under the Laws of:		6. Annual Report must be signed.	
ID <b>C 163350</b>		Signature: <u>Linda Nelson</u>	Date: <u>10-5-09</u>
		Name(type or print): <u>Linda Nelson</u>	Title: <u>Sec.</u>