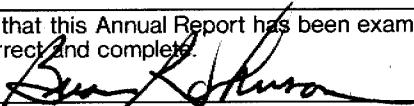


11-11-1994

ISSUED: 07-05-1994

No. 35221	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994																						
Return To  Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080  * FIRST NOTICE * NO FEE REQUIRED	<p>1. Mailing Address –</p> <p>MICHELS PIPELINE CONSTRUCTION, DALE R. MICHELS 817 WEST MAIN STREET  BROWNSVILLE WI 53006 0128</p>																						
<p>2. Registered Agent and Office NO. 150-500</p> <p>C T CORPORATION SYSTEM 300 NORTH 6TH STREET  BOISE ID 83701</p>																							
<p>3. Incorporated Under The Laws of WI NO: 85221</p>																							
4. Names and Addresses of Officers and Directors																							
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5. Nature of Business  UTILITY CONSTRUCTION		<p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <p>Signature  Name (Typed or Printed) BRIAN P. JOHNSON</p>																					
		Date 08/04/94	Title SECRETARY																				