

No. 35221

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

★ FIRST NOTICE ★
NO FEE REQUIRED

1. Mailing Address —

MICHEL'S PIPELINE CONSTRUCTION,
DALE R. MICHEL'S
817 WEST MAIN STREET

BROWNSVILLE WI 53006 0128

ISSUED: 07-05-1994

2. Registered Agent and Office **NOT APPLICABLE**

C T CORPORATION SYSTEM
300 NORTH 6TH STREET

BOISE ID 83701

3. Incorporated Under The Laws

of WI
NO: 85221

4. Names and Addresses of Officers and Directors

~~MANUALLY PRINTED OR TYPED~~NameStreet or P.O. AddressCityStateZip

President: DALE R. MICHEL'S, P.O. BOX 128, BROWNSVILLE, WI 53006
Secretary: BRIAN P. JOHNSON, 127 COTTAGE AVE., FOND DU LAC, WI 54935
Directors: DALE R. MICHEL'S, P.O. BOX 128, BROWNSVILLE, WI 53006

5. Nature of Business

UTILITY CONSTRUCTION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

BRIAN P. JOHNSON

Date 08/04/94

Title SECRETARY