| No. C 95729   |   | 2. Registered Agent and Office NOT A P.O. BOX |
|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br>NO FEE REQUIRED | Due No Later Than November 30,  1 Mailing Address - Please Correct If Not Correct   | AILLIAM H. NICHOLS 214 BLUE LAKES BLVD.       |
|   | BLIP COMMUNICATIONS, INC.<br>WILLIAM H. VICHOLS<br>214 BLUE LAKES BLVD.   | THIN FALLS ID 83301                           |
|   |   | 3. Organized Under the Laws of:               |
| * FIRST VOTICE *  | IWIN FALLS ID 83301   | ID C 95729                                    |
|   | Addresses of President, Secretary and Directors or Names and Addresses of Managers or Members   | (check one)                                   |
| Office held Name  | n Nichols 2651 Indian Trail n Nichols 2651 Indian Trail n Nichols 2651 Indian Trail   | Twin Falls ID 83301                           |
| President Kathry  | In Nichols 2651 Indian Trace  | I THOUGHT TO 82301                            |
| Sicretary William   | n Nichols 2651 Indianing  | are recorrect set = 3301                      |
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| Naturē of Business  | 6. I certify that his Arthural Report has been knowledge in a complete.   | examiled by me and is to the best of my       |
|   | Signature A   | Date 1-11-96                                  |
| COMMERCIAL PRINT  | Name (Typed or Kathran NIC  | hols Title President                          |
| ISSUED: 07-06-19  | 995   | 3541  |
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