| No. <b>W 101591</b>  |                                     | Due no later than Mar 31, 2015  |                                      | 2. Registered Agent and Address (NO PO BOX)                                     |                      |          |            |  |
|--|-------------------------------------|---|--------------------------------------|---|----------------------|----------|------------|--|
| Return to:   |                                     | Annual Report Form  |                                      | GARRY SKINNER 1922 BIRCH DR LEWISTON 83501  3. New Registered Agent Signature:* |                      |          |            |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                                     | 1. Mailing Address: Correct in this box if needed.  MOONROCKS LLC GARRY G SKINNER 1922 BIRCH DR LEWISTON ID 83501 USA |                                      |   |                      |          |            |  |
|  |                                     |   |                                      |   |                      |          |            | 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. |
| Office Held Name   |                                     |   | Street or PO Address                 |   | City                 | State    | Country    | Postal Code  |
|  | GARRY G SKINNER<br>PATRICK MITCHELL |   | 1922 BIRCH DRIVE<br>166 EDWARD PLACE |   | LEWISTON<br>STAMFORD | ID<br>CT | USA<br>USA | 83501<br>06905   |
| 5. Organized Under the Laws of:  |                                     | 6. Annual Report must be signed.*   |                                      |   |                      |          |            |  |
| ID<br>W 101591   |                                     | Signature: Garry Skinner  |                                      | Date: 01/22/2015  |                      |          |            |  |
|  |                                     | Name (type or print): Garry Skinner   |                                      |   | Title: Manager       |          |            |  |
| Processed 01/22/2015 * Electronically provided signatures are accepted as original signatures.                 |                                     |   |                                      |   |                      |          |            |  |