

No. **W 14741**

**Due no later than Mar 31, 2003
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

TRAPPER CREEK ADVENTURES, LLC
180 WEST 300 SOUTH
JEROME, ID 83338

JOHN C TURNER
180 WEST 300 SOUTH
JEROME, ID 83338

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Members

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------|-------------------------------|-------------|--------------|------------|
| member | John Turner | 180 W 300 S | Jerome | ID | 83338 |
| ✓ | Kirk Reese | 127 View Dr. | Jerome | ID | 83338 |

5. Organized Under the Laws of:

IDAHO
W 14741

6.

Signature

John C. Turner

Date

2/2/03

Name (Typed or Printed)

John C. Turner

Title

member