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|--|--|---|--|--------------|
| No. <b>C 91077</b>   | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b>  |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b> |              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>   | 1. Mailing Address - Please Correct, if Not Correct<br><br>AL JOHNSTON COMPANY<br>AL JOHNSTON<br>4364 AUDUBON PL<br><br>BOISE ID 83725 |   | AL JOHNSTON<br>4364 AUDUBON PL<br><br>BOISE ID 83725 |              |
| * FIRST NOTICE *   |  | 3. Organized Under the Laws of:<br><br>ID C 91077   |  |              |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |  |   |  |              |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> |
| <u>President</u>   | <u>Al Johnston</u>   | <u>4364 Audubon Pl</u>  | <u>Boise</u>   | <u>Id.</u>   |
| <u>Secretary</u>   | <u>Barbara Johnson</u>   | <u>"</u>  | <u>"</u>   | <u>"</u>     |
|  |  |   |  |              |
| 5. NATURE OF BUSINESS<br><br><b>BROKER</b>   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Al Johnston</u> Date <u>7-22-96</u><br>Name (Typed or Printed) <u>AL JOHNSTON</u> Title <u>PRES</u> |  |              |

ISSUED: 07-06-1996

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