

No. C 131661

Due no later than Dec 31, 2001  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SOUTH COAST INCORPORATED  
KEN GRINER  
13771 FOUNTAIN HILLS BLVD  
STE 114 PMB 338  
FOUNTAIN HILLS, AZ 85268 3739

LEROY MARKS  
345 4TH ST

ONAWAY, ID 83855

NO FILING FEE IF  
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Gerald Renich	P.O. Box 8620	Ketchikan	AK	99901
Secretary	Michael Houts	P.O. Box 8620	Ketchikan	AK	99901
Director	Ralph Strong	P.O. Box 8620	Ketchikan	AK	99901

5. Organized Under the Laws of:

ALASKA  
C 131661

6.

Signature



Date 10-15-01

Name (Typed or Printed)

Ken Griner

Title SW Operations Man.