

No. **C 78036**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**Due no later than March 31, 2004**

**Annual Report Form**

1. Mailing Address - Correct in this box, if applicable

**HUBBELL'S SERVICE & REPAIR INC.**  
**MICHAEL J HUBBELL**  
**ROUTE 4, BOX 617**

**BONNERS FERRY, ID 83805**

2. Registered Agent and Office **NO PO BOX**

**MICHAEL J HUBBELL**  
**ROUTE 4, BOX 617**

**BONNERS FERRY, ID 83805**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres	Michael Hubbell	RR 4 Box 617	Bonnors Ferry	ID	83805
V.Pres	James Hubbell	" "	"	"	"
Sect.	Michael Hubbell	" "	"	"	"
Treas	Michael Hubbell	" "	"	"	"
Director	James Hubbell	" "	"	"	"
Director	Michael Hubbell	" "	"	"	"

5. Organized Under the Laws of:

**IDAHO**  
**C 78036**

6.

Signature

Name (Typed or Printed)

*Michael J Hubbell*

**Michael J Hubbell**

Date

Title

**1-11/04**

**Pres.**

5539

**Do Not Tape or Staple**