| No. 0105257  | Annual Re <sub>l</sub><br>Due No Later Tha   |                             |   | Registered Agent ar              |                | A P.U.             |
|--|--|-----------------------------|---|----------------------------------|----------------|--------------------|
| Return to:<br>SECRETARY OF STATE   | . Mailing Address - Please Cor   | rrect, If Not Correct       |   | DEAN E. B.<br>700 E. FA          | ECK<br>Trvtew  | #53                |
| 700 WEST JEFFERSON<br>PO BOX 83720   | D & ENTERPRISES  | SF INC.                     |   |                                  |                | ,                  |
| BOISE, ID 83720-0080   | 700 E. FAIRVIE   | 4 #53                       |   | MERIDIAN                         | DI             | 836                |
| NO FEE REQUIRED  | 100 C. PRINGLEW #93  |                             | Э.  | 3. Organized Under the Laws of:  |                |                    |
| * FIRST NOTICE *   | MERIJIAN   | ID 8364                     | وبالبيان كمتحدد تصاحما انتدار بعوالي معالي والم | 10                               | <u> </u>       | 5257               |
| Corporations: Enter Names and J<br>Limited Liability Companies: Enter <u>Office held Name</u> <i>Name NEESIDENT DEAN</i> | Names and Addresses of   | Managers or                 | Members (ch                                     |                                  | State<br>IO C  | <u>Zip</u><br>7360 |
| TACSINEN DEMN  | ever jue   | i finded                    |   |                                  | - 0            |                    |
|  | and the second second  | 11 11                       |   |                                  |                | / - / `            |
| SECRETARY DOROTH   | y forthe HCRE  | 66 BOX 39                   | 3 100   | DSAIA 1                          | -0 8           | ~ <u>~ ~ ~</u>     |
| SECRETARY DOROTH<br>DIRECTOR GORDON  | Y GUTHRIE HCRE<br>BECK BOD   | 66 <i>[</i> 30x 39<br>× 576 | S ROU<br>CRB                                    | ALG-MONT                         | -D 8-<br>TD 83 | 3520               |
| SECRETARY DOROTH<br>DIRECTOR GORDON<br>NATURE OF BUSINESS  | 6. I certify that the  | i<br>his Annual Report I    | has been exa                                    | mined by me and                  | d is to the be | est of m           |
|  | 6. I certify that the knowledge true Signature   | i<br>his Annual Report I    | has been exa<br>noise.<br>I Sector              | mined by me and                  | d is to the be | est of m           |
| NATURE OF BUSINESS   | 6. I certify that th<br>knowledge tru<br>Signature<br>N 3<br>Name (Typed or<br>Photos) | his Annual Report I         | has been exa<br>noise.<br>I Sector              | mined by me and<br>Date<br>Title | d is to the be | est of m           |
| NATURE OF BUSINESS<br>Long Haul Trucki   | 6. I certify that th<br>knowledge tru<br>Signature<br>N 3<br>Name (Typed or<br>Photos) | his Annual Report I         | has been exa<br>noise.<br>I Sector              | mined by me and<br>Date<br>Title | d is to the be | est of m           |
| NATURE OF BUSINESS<br>Long Haul Trucki   | 6. I certify that th<br>knowledge tru<br>Signature<br>N 3<br>Name (Typed or<br>Photos) | his Annual Report I         | has been exa<br>noise.<br>I Sector              | mined by me and<br>Date<br>Title | d is to the be | est of m           |
| NATURE OF BUSINESS<br>Long Haul Trucki   | 6. I certify that th<br>knowledge tru<br>Signature<br>N 3<br>Name (Typed or<br>Photos) | his Annual Report I         | has been exa<br>noise.<br>I Sector              | mined by me and<br>Date 7        | d is to the be | est of my          |
| NATURE OF BUSINESS<br>Long Haul Trucki   | 6. I certify that th<br>knowledge tru<br>Signature<br>N 3<br>Name (Typed or<br>Photos) | his Annual Report I         | has been exa<br>noise.<br>I Sector              | mined by me and<br>Date 7        | d is to the be | est of m           |