

|                                                                                                                                                                                    |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            |       |       |         |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|---------|-------------|
| <b>No. C 27018</b><br><br>Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b> | <b>Due no later than Mar 31, 2010</b><br><b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ALL SAINTS EPISCOPAL CHURCH, INC.<br><del>LOTHAR PIETZ</del> HOLLADAY SANDERSON<br>704 SOUTH LATAH<br>BOISE ID 83705 | <b>2. Registered Agent and Office (NOT A P.O. BOX)</b><br><del>DUNCAN NIMS</del> HOLLADAY SANDERSON<br>704 SOUTH LATAH<br>BOISE ID 83705<br><br><i>Holladay Sanderson</i><br><b>3. New Registered Agent Signature.</b>     |       |       |         |             |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.</b>                                                            |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            |       |       |         |             |
| Office Held                                                                                                                                                                        | Name                                                                                                                                                                                                                                                        | Street or PO Address                                                                                                                                                                                                       | City  | State | Country | Postal Code |
| PRESIDENT                                                                                                                                                                          | HOLLADAY SANDERSON                                                                                                                                                                                                                                          | 704 S. LATAH                                                                                                                                                                                                               | BOISE | ID    | ADA     | 83705       |
| SECRETARY                                                                                                                                                                          | BARBARA SVETICH                                                                                                                                                                                                                                             | 704 S. LATAH                                                                                                                                                                                                               | BOISE | ID    | ADA     | 83705       |
| DIRECTOR                                                                                                                                                                           | DUNCAN NIMS                                                                                                                                                                                                                                                 | 704 S. LATAH                                                                                                                                                                                                               | BOISE | ID    | ADA     | 83705       |
| TREASURER                                                                                                                                                                          | DIANE BAGLEY                                                                                                                                                                                                                                                | 704 S. LATAH                                                                                                                                                                                                               | BOISE | ID    | ADA     | 83705       |
| DIRECTOR                                                                                                                                                                           | LANCE NIELSEN                                                                                                                                                                                                                                               | 704 S. LATAH                                                                                                                                                                                                               | BOISE | ID    | ADA     | 83705       |
| <b>5. Organized Under the Laws of:</b><br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 27018</b> </div>                                                            |                                                                                                                                                                                                                                                             | <b>6.</b><br>Signature: <i>Holladay Sanderson</i><br><hr/> Name (type or print): HOLLADAY W. SANDERSON<br><hr/> <div style="text-align: right;">         Date: 3/20/10<br/>         Title: PRESIDENT + RECTOR       </div> |       |       |         |             |
| Issued 03/15/2010 by KAH                                                                                                                                                           |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            |       |       |         |             |