| | INSTRUC | CTIONS ON REVERSE SIDE | ISSUED OCTOBE | R 12, 1 | 1989 |
|--|---|---|---|-----------------------|------------|
| No. 86469 | ⊣ ′ | tion Annual Report Form | 2. Registered Agent and Office BURKE P. JONES | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 FINAL REQUIRED NO SEE REQUIRED SM 9 35 | Due No Later Than November 1,1989 1124 1ST STREET SOUTH | | | | |
| | 1. Mailing Address — Please Correct 86469 INDUSTRIAL STORAGE SYSTEMS, INC. BURKE P. JONES 1124 1ST STREET SOUTH | | NAMPA | | 10 8365 |
| | NAMPA | ID 83651 | 3. Incorporated Under of IDAHO | NO: | 86469 |
| 4 ONather and Addresses of Office | ers and Directors | | 1 | | |
| V - | <u>Name</u> | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: Secretary: Directors: | Burke P Jones | 1124 1st St So | Nampa | Id | 83651 |
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| | | a \(\cap_{\sigma}\) | | | . 1 |
| 5. Nature of Business retail | true, correc Signature | at this Annual Report has been exact and complete | | best of my 0-18-89 | knowledge |
| | Name (Typed or Printed) | Burke P Johes | Title | Presid | lent |