

| <b>No. 54898</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b>                                                                                                                                                                                                                                                                                                                                                          | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>RICHARD PETERSON<br>1665 NORTH WOODRUFF<br><br>IDAHO FALLS ID 83402 |                                                                                      |                                  |                               |             |              |            |            |                  |                |             |    |       |            |               |                |             |    |       |            |           |                |             |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------|-------------------------------|-------------|--------------|------------|------------|------------------|----------------|-------------|----|-------|------------|---------------|----------------|-------------|----|-------|------------|-----------|----------------|-------------|----|-------|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1 Mailing Address Please Correct If Not Correct</b><br><br>KENT'S SALES AND SERVICE, I<br>RICHARD PETERSON<br>1665 N. WOODRUFF<br><br>IDAHO FALLS ID 83401                                                                                                                                                                                                                                                                                     | <b>3. Incorporated Under The Laws of ID</b><br><br>NO: 054898                                                                   |                                                                                      |                                  |                               |             |              |            |            |                  |                |             |    |       |            |               |                |             |    |       |            |           |                |             |    |       |
| <b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                      |                                  |                               |             |              |            |            |                  |                |             |    |       |            |               |                |             |    |       |            |           |                |             |    |       |
| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                      |                                  |                               |             |              |            |            |                  |                |             |    |       |            |               |                |             |    |       |            |           |                |             |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Richard Peterson</td> <td>904 W 97 South</td> <td>Idaho Falls</td> <td>Id</td> <td>83402</td> </tr> <tr> <td>Secretary:</td> <td>Joan Peterson</td> <td>904 W 97 South</td> <td>Idaho Falls</td> <td>Id</td> <td>83402</td> </tr> <tr> <td>Directors:</td> <td>Kent Ward</td> <td>1992 E Lincoln</td> <td>Idaho Falls</td> <td>Id</td> <td>83401</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                      | <u>Name</u>                      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Richard Peterson | 904 W 97 South | Idaho Falls | Id | 83402 | Secretary: | Joan Peterson | 904 W 97 South | Idaho Falls | Id | 83402 | Directors: | Kent Ward | 1992 E Lincoln | Idaho Falls | Id | 83401 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                   | <u>City</u>                                                                          | <u>State</u>                     | <u>Zip</u>                    |             |              |            |            |                  |                |             |    |       |            |               |                |             |    |       |            |           |                |             |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Richard Peterson                                                                                                                                                                                                                                                                                                                                                                                                                                  | 904 W 97 South                                                                                                                  | Idaho Falls                                                                          | Id                               | 83402                         |             |              |            |            |                  |                |             |    |       |            |               |                |             |    |       |            |           |                |             |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Joan Peterson                                                                                                                                                                                                                                                                                                                                                                                                                                     | 904 W 97 South                                                                                                                  | Idaho Falls                                                                          | Id                               | 83402                         |             |              |            |            |                  |                |             |    |       |            |               |                |             |    |       |            |           |                |             |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Kent Ward                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1992 E Lincoln                                                                                                                  | Idaho Falls                                                                          | Id                               | 83401                         |             |              |            |            |                  |                |             |    |       |            |               |                |             |    |       |            |           |                |             |    |       |
| <b>5. Nature of Business</b><br>Sales; Service<br>outdoor power equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u>Richard Peterson</u><br/>           Name (Typed or Printed) <u>Richard Peterson</u> </td> <td style="width: 40%;">           Date _____<br/>           Title <u>Pres.</u> </td> </tr> </table> |                                                                                                                                 | Signature <u>Richard Peterson</u><br>Name (Typed or Printed) <u>Richard Peterson</u> | Date _____<br>Title <u>Pres.</u> |                               |             |              |            |            |                  |                |             |    |       |            |               |                |             |    |       |            |           |                |             |    |       |
| Signature <u>Richard Peterson</u><br>Name (Typed or Printed) <u>Richard Peterson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date _____<br>Title <u>Pres.</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                 |                                                                                      |                                  |                               |             |              |            |            |                  |                |             |    |       |            |               |                |             |    |       |            |           |                |             |    |       |