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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------|------------------|-------------|--|
| No. <b>W 52002</b>                                                                                                                                     |                 | <b>Due no later than Jun 30, 2013</b>                                                           |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                       |        | STEVEN E BAXTER<br>2246 HENRY COURT<br>MOSCOW ID 83843 |                  |             |  |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b>                                       |        | 3. <u>New</u> Registered Agent Signature:*             |                  |             |  |
|                                                                                                                                                        |                 | NORTHWEST ENVIRONMENTAL SERVICES, LLC<br>STEVEN E BAXTER<br>2246 HENRY COURT<br>MOSCOW ID 83843 |        |                                                        |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                 |        |                                                        |                  |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                            | City   | State                                                  | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | STEVEN E BAXTER | 2246 HENRY COURT                                                                                | MOSCOW | ID                                                     | USA              | 83843       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                               |        |                                                        |                  |             |  |
| <b>ID<br/>W 52002</b>                                                                                                                                  |                 | Signature: Steven E Baxter                                                                      |        |                                                        | Date: 06/21/2013 |             |  |
|                                                                                                                                                        |                 | Name (type or print): Steven E Baxter                                                           |        |                                                        | Title: Member    |             |  |
| Processed 06/21/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                       |        |                                                        |                  |             |  |