| No. <b>C 196564</b>   |             | Due no later than Nov 30, 2014  | 2. Registered Agent and Address (NO PO BOX)  BUSINESS FILINGS INCORPORATED  921 S ORCHARD ST STE G  BOISE ID 83705  USA  3. New Registered Agent Signature:* |       |         |             |
|---|-------------|---|--|-------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |             | Annual Report Form  1. Mailing Address: Correct in this box if needed.  CASE FORENSICS CORPORATION  JILL MAXWELLL  23109 55TH AVE W  MOUNTLAKE TERRACE WA 98043 |  |       |         |             |
| RECEIVED BY DUE   | DATE        | ess Addresses of President, Secretary, and Directors. Treasurer   | (optional).  |       |         |             |
| Office Held   | Name        | Street or PO Address  | City   | State | Country | Postal Code |
| PRESIDENT   | KEVIN LEWIS | S 23109 55TH AVE W  | MOUNTLAKE<br>TERRACE   | WA    | USA     | 98043       |
| SECRETARY   | PAUL WAY    | 23109 55TH AVE W  | MOUNTLAKE<br>TERRACE   | WA    | USA     | 98043       |
| 5. Organized Under the Laws of:   |             | 6. Annual Report must be signed.*   |  |       |         |             |
| WA<br>C 196564  |             | Signature: Jill Maxwell   | Date: 09/19/2014   |       |         |             |
|   |             | Name (type or print): Jill Maxwell  | Title: Office Manager  |       |         |             |
| Processed 09/19/2014  |             | * Electronically provided signatures are accepted as original sign  | natures.   |       |         |             |