| No. <b>W 134057</b>  | Due no later than Feb 28, 2015   |                                    | 2 | 2. Registered Agent and Address (NO PO BOX) |       |         |             |
|--|--|------------------------------------|---|---|-------|---------|-------------|
| Return to:   | Annual Report Form   |                                    |   | LORI L SA                                   |       |         |             |
| SECRETARY OF STATE   | 1. Mailing Address: Correct in this box if needed.   |                                    | 1 | 1865 SALEM PINES LN<br>REXBURG 83440        |       |         |             |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080         | SNAKE RIVER INVESTMENTS, LLC<br>LORI L SALAS<br>1865 SALEM PINES LN<br>REXBURG ID 83440<br>USA |                                    |   |   |       |         |             |
|  |  |                                    | 3 | 3. <u>New</u> Registered Agent Signature:*  |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                           |  |                                    |   |   |       |         |             |
| 4. Limited Liability Companies: Enter N                            | ames and Addresses   | of at least one Member or Manager. |   |   |       |         |             |
| Office Held Name   |  | Street or PO Address               |   | City  | State | Country | Postal Code |
| MANAGER THOMAS   | . SALAS  | 1865 SALEM PINES LN                |   | REXBURG                                     | ID    | USA     | 83440       |
| 5. Organized Under the Laws of:  6. Annual Report must be signed.* |  |                                    |   |   |       |         |             |
| ID   | ID Signature: Lori L. Salas  |                                    |   | Date: 02/27/2015                            |       |         |             |
| W 134057   | Name (type or print): Lori L. Salas  |                                    |   | Title: Secretary                            |       |         |             |
| Processed 02/27/2015   | * Electronically provided signatures are accepted as original signatures.                      |                                    |   |   |       |         |             |