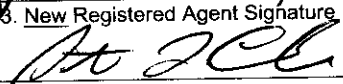
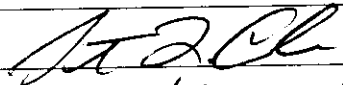
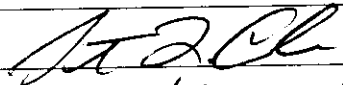
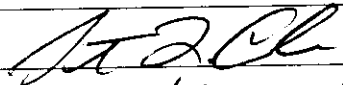


| | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. C 84867 | Due no later than Sep 30, 2002 Annual Report Form | 2. Registered Agent and Office NO PO BOX NEIL B VANDEMARK W 5800 KING RD <i>Steven F. Cole</i> 6136 N Government Way RATHDRUM, ID 83858 <i>Dalton Gardens, Id 83815</i> |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable RATHDRUM CONGREGATION OF JEHOVAH'S NEIL B VANDEMARK <i>Steven F. Cole</i> W 5800 KING RD <i>6136 N. Government Way</i> RATHDRUM, ID 83858 <i>Dalton Gardens, Id 83815</i> | 3. New Registered Agent Signature  |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------------|----------------------------------|-----------------|--------------|------------|
| President | Steven F. Cole | 6136 N. Government Way, | Dalton Gardens, | Id | 83815 |
| Vice-Pres. | Russell L. Wiemers, | PO Box 875 | Rathdrum, | Id | 83858 |
| Sec-Tres. | Neil VanDemark | W. ⁵⁸⁰⁰ Krieg Rd 1 | Rathdrum, | Id | 83858 |

| | | | | | |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|------------------------|
| 5. Organized Under the Laws of: IDAHO C 84867 | 6. <table style="width: 100%;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>9-30-02</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Pres./ Steven F. Cole</u></td> <td>Title <u>President</u></td> </tr> </table> | Signature  | Date <u>9-30-02</u> | Name <small>(Typed or Printed)</small> <u>Pres./ Steven F. Cole</u> | Title <u>President</u> |
| Signature  | Date <u>9-30-02</u> | | | | |
| Name <small>(Typed or Printed)</small> <u>Pres./ Steven F. Cole</u> | Title <u>President</u> | | | | |