

No. 88307	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990	2. Registered Agent and Office Jerry R. Timm LEO EDWARD MILLER 277 N. 6TH ST. STE. 200 1080 W. Amity BOISE ID 83705																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address - Please Correct GENERAL PLASTICS, INC. LEO EDWARD MILLER Jerry R. Timm 277 N. 6TH ST. STE. 200 1080 W. Amity BOISE ID 83705	3. Incorporated Under The Laws of ID NO: 088307																								
4. Names and Addresses of Officers and Directors																										
<table border="1"> <thead> <tr> <th data-bbox="51 378 431 457"></th> <th data-bbox="431 378 1080 457">Name</th> <th data-bbox="1080 378 1288 457">Street or P.O. Address</th> <th data-bbox="1288 378 1371 457">City</th> <th data-bbox="1371 378 1453 457">State</th> <th data-bbox="1453 378 1632 457">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="51 457 431 500">President:</td> <td data-bbox="431 457 1080 500">GARY MULLAVEN</td> <td data-bbox="1080 457 1288 500">1080 W. Amity</td> <td data-bbox="1288 457 1371 500">Boise</td> <td data-bbox="1371 457 1453 500">ID</td> <td data-bbox="1453 457 1632 500">83705</td> </tr> <tr> <td data-bbox="51 500 431 542">Secretary:</td> <td data-bbox="431 500 1080 542">Jerry R. Timm</td> <td data-bbox="1080 500 1288 542">1080 W. Amity</td> <td data-bbox="1288 500 1371 542">Boise</td> <td data-bbox="1371 500 1453 542">ID</td> <td data-bbox="1453 500 1632 542">83705</td> </tr> <tr> <td data-bbox="51 542 431 857">Directors:</td> <td data-bbox="431 542 1080 857">Edward A. Watson</td> <td data-bbox="1080 542 1288 857">11030 Oregon Ave S</td> <td data-bbox="1288 542 1371 857">Bloomington,</td> <td data-bbox="1371 542 1453 857">MINN.</td> <td data-bbox="1453 542 1632 857">55438</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	GARY MULLAVEN	1080 W. Amity	Boise	ID	83705	Secretary:	Jerry R. Timm	1080 W. Amity	Boise	ID	83705	Directors:	Edward A. Watson	11030 Oregon Ave S	Bloomington,	MINN.	55438
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5. Nature of Business TRUCKING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Jerry R. Timm</u> Date <u>7/18/90</u> Name <small>(Typed or Printed)</small> <u>Jerry R. Timm</u> Title <u>Vice Pres. Sec.</u>																									