



0005035264

**STATE OF IDAHO***Office of the secretary of state, Lawerence Denney***ANNUAL REPORT**

Idaho Secretary of State
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File #: 0005035264

Date Filed: 12/20/2022 4:57:44 PM

| Entity Name and Mailing Address: Entity Name: VALLEY EQUIPMENT RENTALS, LLC The file number of this entity on the records of the Idaho Secretary of State is: 0000404136 Address PO BOX 463 OROFINO, ID 83544-0463 | | | | | | | | | | | | | | |
|---|---------|---------------------------------|------|-------|------------------|------------------|--------|---------------------------------|-----------------|---------|---------------------------------|----------------|---------|---------------------------------|
| Entity Details: Entity Status Active-Existing This entity is organized under the laws of: IDAHO If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W132229 | | | | | | | | | | | | | | |
| The registered agent on record is: Registered Agent Kim S Kerley Physical Address 1130 MICHIGAN AVE OROFINO, ID 83544 Mailing Address PO BOX 463 OROFINO, ID 83544-0463 | | | | | | | | | | | | | | |
| Limited Liability Company Managers and Members <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Paul L Pippenger</td> <td>Member</td> <td>PO BOX 463 OROFINO, ID 83544</td> </tr> <tr> <td>Lee A Pippenger</td> <td>Manager</td> <td>PO BOX 463 OROFINO, ID 83544</td> </tr> <tr> <td>Tanna R Zywina</td> <td>Manager</td> <td>PO BOX 463 OROFINO, ID 83544</td> </tr> </tbody> </table> | | | Name | Title | Business Address | Paul L Pippenger | Member | PO BOX 463 OROFINO, ID 83544 | Lee A Pippenger | Manager | PO BOX 463 OROFINO, ID 83544 | Tanna R Zywina | Manager | PO BOX 463 OROFINO, ID 83544 |
| Name | Title | Business Address | | | | | | | | | | | | |
| Paul L Pippenger | Member | PO BOX 463 OROFINO, ID 83544 | | | | | | | | | | | | |
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| Tanna R Zywina | Manager | PO BOX 463 OROFINO, ID 83544 | | | | | | | | | | | | |
| The annual report must be signed by an authorized signer of the entity. Job Title: Bookkeeper | | | | | | | | | | | | | | |
| <i>Kim S Kerley</i> Sign Here | | <i>12/20/2022</i> Date | | | | | | | | | | | | |