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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| No. <b>W 8307</b>                                                                                                                                                                                                                                          | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                 |                                                                                                             | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>SYDNEY A SNYDER</b><br><b>705 NAGEL LN</b><br><br><b>RATHDRUM ID 83858</b> |                 |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b>                                                                                                   | 1. Mailing Address - Please Correct If Not Correct<br><br><b>CLASSIC BOAT RIDES LLC</b><br><b>SYDNEY A SNYDER</b><br><b>PO BOX 1176</b><br><br><b>RATHDRUM ID 83858</b> |                                                                                                             | 3. Organized Under the Laws of:<br><br><b>ID W 8307</b>                                                                                   |                 |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                    |                                                                                                                                                                         |                                                                                                             |                                                                                                                                           |                 |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) |                                                                                                                                                                         |                                                                                                             |                                                                                                                                           |                 |
| <u>Office held</u>                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                                             | <u>Street or P.O. Address</u>                                                                               | <u>City</u>                                                                                                                               | <u>State</u>    |
| <i>Operating Manager</i>                                                                                                                                                                                                                                   | <i>Sydney Snyder</i>                                                                                                                                                    | <i>P.O. Bx 1176</i>                                                                                         | <i>Rathdrum</i>                                                                                                                           | <i>ID 83858</i> |
| <i>Sec.</i>                                                                                                                                                                                                                                                | <i>Keith Snyder</i>                                                                                                                                                     | <i>P.O. Bx 1176</i>                                                                                         | <i>Rathdrum</i>                                                                                                                           | <i>ID 83858</i> |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                       |                                                                                                                                                                         | 6. Signature <i>Keith Snyder</i> Date <i>7-22</i><br>Name (Typed or Printed) <i>Keith</i> Title <i>Sec.</i> |                                                                                                                                           |                 |

ISSUED: 07-03-1999

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