

No. 069855

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1988

1. Mailing Address — Please Correct 069855

SANDPOINT STRIKERS SOCCER CLUB,

~~EDWARD L. BUCK~~ KEITH NICKISCH~~1200 WESTWOOD DRIVE, P.O. Box 773~~

SANDPOINT, IDAHO

83864

2. Registered Agent and Office

~~JOHN C. WESLEY~~ KEITH NICKISCH~~ROUTE 2, BOX 295~~ P.O. Box 773

SANDPOINT, IDAHO

83864

3. Incorporated Under The Laws

of

STATE OF IDAHO

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

SEC. OF STATE

88 AUG 11 AM 9 50

4. Names and Addresses of Officers and Directors

Name

Street or P.O. Address

City

State

Zip

President: RICHARD LISH

LISH

529 ALDER

SANDPOINT

ID

83864

Secretary: PAULA

RUSSELL

W. DUPONT RD

SABLE

ID

83860

Directors:

5. Nature of Business

NON PROFIT YOUTH GROUP

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Keith C. Nickisch

KEITH C. NICKISCH

Date

7/13/88

Title

TREASURER

AUG 11 1988