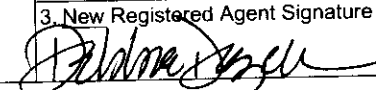
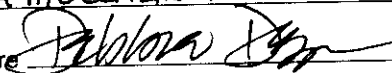
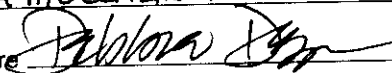
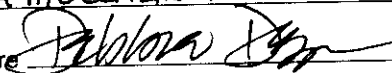


No. C 15532	Due no later than May 31, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX LEIGH M STANDISH Delbie Dezell 111 WRENCOE LOOP RD 120 E LAKE ST. STE 209 SANDPOINT, ID 83864																																																
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box if applicable SANDPOINT GUN CLUB BOB & DEBBIE DEZELL TOWNE & COUNTRY MORTGAGE 120 E LAKE ST STE 209 SANDPOINT, ID 83864	3. New Registered Agent Signature 																																																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>RANDY POELSTRA</td> <td>17906 SHINGLE MILL RD</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Vice Pres.</td> <td>BRIAN KRUH</td> <td>608 CREEKSIDE LANE</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Secretary</td> <td>Delbie Dezell</td> <td>120 E. LAKE ST. STE 209</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Treasurer</td> <td>BOB DEZELL</td> <td>120 E. LAKE ST. STE 209</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Director</td> <td>DON LEONARD</td> <td>297 N. RIVERLAKE DR</td> <td>CLARK FORK</td> <td>ID</td> <td>83811</td> </tr> <tr> <td>Director</td> <td>JOE GUTHRIE</td> <td>387 N. RIVERLAKE DR</td> <td>CLARK FORK</td> <td>ID</td> <td>83811</td> </tr> <tr> <td>Director</td> <td>BRIAN MC CARTHY</td> <td>604 MOCCASIN TRAIL</td> <td>COCOA LLA</td> <td>ID</td> <td>83813</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	RANDY POELSTRA	17906 SHINGLE MILL RD	SANDPOINT	ID	83864	Vice Pres.	BRIAN KRUH	608 CREEKSIDE LANE	SANDPOINT	ID	83864	Secretary	Delbie Dezell	120 E. LAKE ST. STE 209	SANDPOINT	ID	83864	Treasurer	BOB DEZELL	120 E. LAKE ST. STE 209	SANDPOINT	ID	83864	Director	DON LEONARD	297 N. RIVERLAKE DR	CLARK FORK	ID	83811	Director	JOE GUTHRIE	387 N. RIVERLAKE DR	CLARK FORK	ID	83811	Director	BRIAN MC CARTHY	604 MOCCASIN TRAIL	COCOA LLA	ID	83813
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