

No. 102589

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address

BEAR RIVER ARCHERS INC.

CLINT ROBINSON

~~2208 S HWY 36~~ P.O. Box 53 OR

45 S. CENTER

WESTON

ID 83286

2. Registered Agent and Office NOT A P.O. BOX

CLINT ROBINSON

~~2208 S HWY 36~~ 45 S. CENTER

WESTON

ID 83286

3. Incorporated Under The Laws

of ID

NO: 102589

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President:	CLINTON J. ROBINSON	45 S. CENTER OR P.O. Box 53	WESTON, ID	83286
Secretary:	TAMMY MENDENHALL	326 S. STATE	PRESTON, ID	83263
Directors:	BOYD BURBANK	185 W. ONEIDA	PRESTON, ID	83263
	JERRY BAIRD	600 W. ONEIDA	PRESTON, ID	83263
	FORREST CHRISTENSEN	8023 E. MINK CREEK RD.	PRESTON, ID	83263
	SHERI HILL	15 N. 2 W.	WESTON, ID	83286
	CURTIS HENDERSON	25 N. 3 EAST	PRESTON, ID	83263
	J. DAVE COLE	178 W. 8 S.	PRESTON, ID	83263

5. Nature of Business

ARCHERY CLUB

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

CLINTON J. ROBINSON

Date

Title

10-21-93

PRESIDENT