| No. C 178468 | | Due no later than May 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------|---|--|---|-------|---------|-------------|
| Return to: | | Annual Report Form | | ADVANTAGE IDAHO INC 664 S RIVERSHORE LN SUITE 152 EAGLE ID 83616 | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. | | | | | |
| | | HACIENDA SUBDIVISION HOMEOWNERS' ASSOCIATION, INC. CARLA EVERHART 664 S RIVERSHORE LANE SUITE 152 EAGLE ID 83616 USA | | | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Corporations: Enter Nam | es and Busin | ess Addresses of Preside | ent, Secretary, and Directors. Treasurer (| (optional). | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR DOUGLAS JA | | YO | 10564 W. BUSINESS PARK LANE | BOISE | ID | USA | 83709 |
| DIRECTOR | RECTOR SHANE JAYO | | 10564 W. BUSINESS PARK LANE | BOISE | ID | USA | 83709 |
| DIRECTOR | JUSTIN JAYO |) | 10564 W. BUSINESS PARK LANE | BOISE | ID | USA | 83709 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Carla Everhart | | Date: 03/20/2014 | | | |
| C 178468 | | Name (type or print): Carla Everhart | | Title: Managing Agent | | | |
| Processed 03/20/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | |