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|--|----------------|--|-------------|---|---------|-------------|--|
| No. C 96629 | | Due no later than Oct 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. EASTERN IDAHO PAINT HORSE CLUB, INC. SHIRLEY LAKER 2020 RIVERTON RD BLACKFOOT ID 83221 USA | | SHIRLEY LAKER 2020 RIVERTON RD BLACKFOOT ID 83221 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | LESLIE WATKINS | 9333 S 5TH W | IDAHO FALLS | ID | USA | 83404 | |
| TREASURER | SHIRLEY LAKER | 2020 RIVERTON RD | BLACKFOOT | ID | USA | 83221 | |
| SECRETARY | RICHARD BONO | 1463 N 600 E | SHELLEY | ID | USA | 83274 | |
| PRESIDENT | ALYSHA BARE | 9333 S 5TH WEST | IDAHO FALLS | ID | USA | 83404 | |
| 5. Organized Under the Laws of: ID C 96629 | | 6. Annual Report must be signed.* Signature: Shirley L. Laker Name (type or print): Shirley L. Laker Date: 08/23/2017 Title: Treasurer | | | | | |
| Processed 08/23/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |