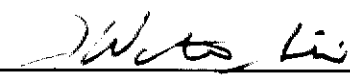


| No. <b>C 95956</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Annual Report Form</b> <span style="float: right;">1997</span><br><i>Due No Later Than November 30,</i> |                                                                                                                                                                                                                                                                     | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                            |              |                    |             |                               |             |              |            |           |               |                   |            |    |       |           |                    |              |            |    |       |                               |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------|-------------------|------------|----|-------|-----------|--------------------|--------------|------------|----|-------|-------------------------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address - Please Correct, If Not Correct                                                        |                                                                                                                                                                                                                                                                     | <b>J. WALTER SINCLAIR</b><br><b>126 SECOND AVE. NORTH</b><br><br><b>TWIN FALLS ID 83301</b>                                                     |              |                    |             |                               |             |              |            |           |               |                   |            |    |       |           |                    |              |            |    |       |                               |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>TWIN FALLS SCHOOL DISTRICT #</b><br><b>J. WALTER SINCLAIR</b><br><b>126 SECOND AVE. NORTH</b>           |                                                                                                                                                                                                                                                                     | 3. Organized Under the Laws of:<br><br><div style="display: flex; justify-content: space-between;"> <span>ID</span> <span>C 95956</span> </div> |              |                    |             |                               |             |              |            |           |               |                   |            |    |       |           |                    |              |            |    |       |                               |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>TWIN FALLS ID 83301</b>                                                                                 |                                                                                                                                                                                                                                                                     |                                                                                                                                                 |              |                    |             |                               |             |              |            |           |               |                   |            |    |       |           |                    |              |            |    |       |                               |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |                                                                                                                                                                                                                                                                     |                                                                                                                                                 |              |                    |             |                               |             |              |            |           |               |                   |            |    |       |           |                    |              |            |    |       |                               |  |  |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>David G. Sass</td> <td>295 Locust St. S.</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Secretary</td> <td>J. Walter Sinclair</td> <td>P.O. Box 366</td> <td>Twin Falls</td> <td>ID</td> <td>83303</td> </tr> <tr> <td colspan="6" style="padding-top: 10px;">           Directors: See attached list.         </td> </tr> </tbody> </table> |                                                                                                            |                                                                                                                                                                                                                                                                     |                                                                                                                                                 |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | David G. Sass | 295 Locust St. S. | Twin Falls | ID | 83301 | Secretary | J. Walter Sinclair | P.O. Box 366 | Twin Falls | ID | 83303 | Directors: See attached list. |  |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                       | <u>City</u>                                                                                                                                     | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |               |                   |            |    |       |           |                    |              |            |    |       |                               |  |  |  |  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | David G. Sass                                                                                              | 295 Locust St. S.                                                                                                                                                                                                                                                   | Twin Falls                                                                                                                                      | ID           | 83301              |             |                               |             |              |            |           |               |                   |            |    |       |           |                    |              |            |    |       |                               |  |  |  |  |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | J. Walter Sinclair                                                                                         | P.O. Box 366                                                                                                                                                                                                                                                        | Twin Falls                                                                                                                                      | ID           | 83303              |             |                               |             |              |            |           |               |                   |            |    |       |           |                    |              |            |    |       |                               |  |  |  |  |  |
| Directors: See attached list.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |                                                                                                                                                                                                                                                                     |                                                                                                                                                 |              |                    |             |                               |             |              |            |           |               |                   |            |    |       |           |                    |              |            |    |       |                               |  |  |  |  |  |
| 5. Benefit the school district                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            | 6. <div style="margin-top: 20px;">           Signature <u></u> Date <u>7/30/97</u><br/>           Name (Typed or Printed) <u>J. Walter Sinclair</u> Title <u>Secretary</u> </div> |                                                                                                                                                 |              |                    |             |                               |             |              |            |           |               |                   |            |    |       |           |                    |              |            |    |       |                               |  |  |  |  |  |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

3295

Jim Cox  
c/o Auto Phone  
333 Valley St.  
Twin Falls, ID 83301

Dave Sass  
295 Locust St. South  
Twin Falls, ID 83301

Curtis Eaton  
First Security Bank  
Box 7  
Twin Falls, ID 83303

Lee Wagner  
2070 Addison Ave. East  
Twin Falls, ID 83301

Dennis Brown  
Condie, Brown & Associates  
828 Blue Lakes Blvd. North  
Twin Falls, ID 83301

Larry Baxter  
c/o MVRMC Foundation  
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Benoit, Alexander, Sinclair,  
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