| - | | | ISSUED: 07-0 | 28131 |
|---|---|---|--|---|
| No. 93761 | Idaho Corporation Annual Report Form Due No Later Than November 1, | | 2. Registered Agent and C | Office NOT A RESERVA |
| Return To | | | ROBERT B. SMITH EAST 103 9TH AVENUE | |
| Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * | 1. Mailing Address — FERNAN ROD A ROBERT B. SM P D BOX 364 | ND GUN CLUB, INCORP | POST FALLS ID 83854 3. Incorporated Under The Laws of ID | |
| NO FEE REQUIRED | POST FALLS | ID 83854 | NO: 93761 | e Province of the property of the first |
| 4. Names and Addresses of Officer | s and Directors Name | Street or P.O. Address | City | State Zip |
| President: CHARLIE Secretary: JANET BOB Smill Jim Park | seady th (dir.) ker (VP) | 2509 N. STAGECUACH 2210 Walnut E. 103 9th 107 E. Mullan 22413 E. Wabash | Post Falls, Post Falls, Post Falls, Post Falls, Otis Orchard | Td. 83854 Id. 83854 Id. 83854 Id. 83854 As wal 9902 |
| 5. Nature of Business Shooting range | true, corre Signature | at this Annual Report has been exame the second complete. JANET LEE Branch | aly Date 7 | est of my knowledge -18-94 20-06-18-94 |