



0004325575

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney*  
**ARTICLES OF INCORPORATION (NONPROFIT)**Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$30.00

For Office Use Only

**-FILED-**

File #: 0004325575

Date Filed: 7/7/2021 11:55:20 AM

|                                                                                                                                              |                                                                                                                                                                                  |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Articles of Incorporation (Nonprofit)                                                                                                        |                                                                                                                                                                                  |                                                   |
| Select one: Standard, Expedited or Same Day Service (see descriptions below)                                                                 | Standard (filing fee \$30)                                                                                                                                                       |                                                   |
| Article 1: Corporation Name<br>Entity name                                                                                                   | tiwanaku-bolivia.org Inc                                                                                                                                                         |                                                   |
| Article 2: Effective Date<br>The corporation shall be effective                                                                              | when filed with the Secretary of State.                                                                                                                                          |                                                   |
| Article 3: Purpose<br>The purpose for which the corporation is organized is:                                                                 | General Nonprofit                                                                                                                                                                |                                                   |
| Article 4: Voting Members:<br>The corporation                                                                                                | does not have voting members.                                                                                                                                                    |                                                   |
| Article 5: Asset Distribution on Dissolution<br>Upon dissolution the assets shall be distributed:                                            | all assets will be distributed to another nonprofit organization with a similar purpose.                                                                                         |                                                   |
| Article 6: IRS Designation<br>Is this nonprofit a 501(c)3?                                                                                   | No                                                                                                                                                                               |                                                   |
| Article 7: The mailing address of the corporation shall be:<br>Mailing Address                                                               | 10673 W LAKE HAZEL RD # 1023<br>BOISE, ID 83709-5453                                                                                                                             |                                                   |
| Article 8: Registered Agent Name and Address<br>Registered Agent                                                                             | Registered Agent<br>ALAN PERRY<br>Physical Address:<br>3680 N WILLOWBAR WAY<br>GARDEN CITY, ID 83714<br>Mailing Address:<br>10673 W LAKE HAZEL RD # 1023<br>BOISE, ID 83709-5453 |                                                   |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity. |                                                                                                                                                                                  |                                                   |
| Article 9: Incorporator Name(s) and Address(es)                                                                                              |                                                                                                                                                                                  |                                                   |
| Name                                                                                                                                         | Incorporator Address                                                                                                                                                             |                                                   |
| ALAN PERRY                                                                                                                                   | 10673 W LAKE HAZEL RD<br>#1023<br>BOISE, ID 83709                                                                                                                                |                                                   |
| Article 10: Director Name(s) and Address(es)                                                                                                 |                                                                                                                                                                                  |                                                   |
| Name                                                                                                                                         | Title                                                                                                                                                                            | Director Address                                  |
| ALAN PERRY                                                                                                                                   | President                                                                                                                                                                        | 10673 W LAKE HAZEL RD<br>#1023<br>BOISE, ID 83709 |

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|                  |           |                                                                      |
|------------------|-----------|----------------------------------------------------------------------|
| Franz Cayo       | Treasurer | 997 CALLE LINARES<br>CIUDAD LA PAZ<br>DEPARTAMENTO LA PAZ<br>Bolivia |
| William González | Secretary | 997 CALLE LINARES<br>CIUDAD LA PAZ<br>DEPARTAMENTO LA PAZ<br>Bolivia |

The Articles of Incorporation must be signed by at least one Incorporator.

|                     |                   |
|---------------------|-------------------|
| <u>Alan H Perry</u> | <u>07/07/2021</u> |
| ALAN PERRY          | Date              |