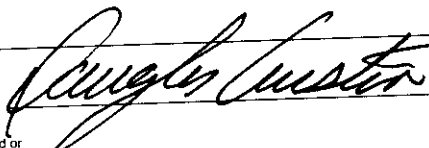


|                                                                                                                                                                                  |                                                                                                                                                                                                                             |                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 13169</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Oct 31, 2001</b><br><br><b>Annual Report Form</b><br><br>1. Mailing Address - Correct in this box, if applicable<br><b>AUSTIN'S SAFETY PRODUCTS, L.L.C.</b><br><br>21 BANK ST<br><br>WALLACE, ID 83873 | 2. Registered Agent and Office <b>NO PO BOX</b><br>DOUGLAS AUSTIN<br>21 BANK ST<br><br>WALLACE, ID 83873<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Limited Liability Companies: Enter Names and Addresses of Members.
 

| <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| President          | Doug Austin  | 21 Bank Street                | Wallace     | Idaho        | 83873      |
| Vice President     | Terry Austin | 21 Bank Street                | Wallace     | Idaho        | 83873      |
| Sec.               | Terry Austin | 21 Bank Street                | Wallace     | Idaho        | 83873      |
| Treasurer          | Doug Austin  | 21 Bank Street                | Wallace     | Idaho        | 83873      |

|                                                         |                                                                                                                                                                                      |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 13169 | 6. Signature  Date <u>08-10-02</u><br><br>Name <small>(Typed or Printed)</small> _____ Title _____ |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|