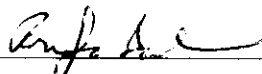
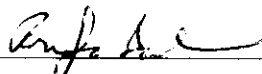
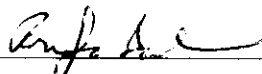


No. C 82528	Due no later than November 30, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX RANDY BAUSCHER 520 2ND ST RUPERT, ID 83350
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MOUNTAIN GRAIN COMPANY RANDY A. BAUSCHER BOX 123 RUPERT, ID 83350	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Randy Bauscher	PO Box 123	Rupert	ID	83350
V. Pres.	Thomas Haynese	PO Box 123	Rupert	ID	83350

5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 82528 </div>	6. <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width: 40%;">Signature </td> <td style="width: 60%;">Date <u>7/3/03</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Randy A. Bauscher</u></td> <td>Title <u>pres</u></td> </tr> </table>	Signature 	Date <u>7/3/03</u>	Name (Typed or Printed) <u>Randy A. Bauscher</u>	Title <u>pres</u>
Signature 	Date <u>7/3/03</u>				
Name (Typed or Printed) <u>Randy A. Bauscher</u>	Title <u>pres</u>				