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CLERK OF STATE

CERTIFICATE OF APPOINTMENT
OF REGISTERED AGENT

KNOW ALL MEN BY THESE PRESENTS:

That HUGHES HEATING & ELECTRIC, INC.
(Name of Corporation)

an Idaho corporation, pursuant to section 30-1-12, Idaho Code, and by authority of its Board of Directors, does

hereby appoint J. Paul Hughes
(Name of Registered Agent)

of 1940 Jefferson St. Maries, Idaho as its
(street address) (city)

Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of Idaho may be served.

IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its

President (or Vice-President) on this 24th day of March, 1980.

Hughes Heating & Electric, Inc.

(Name of Corporation)

By

J. Paul Hughes
(President or Vice-President)

President

(Title)

STATE OF IDAHO

County of BENEWAH

ss.

Subscribed and sworn to before me this 26th day of March, 19 80.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

J. E. Hustensen

Notary Public

(Title)