

|                                                                                                                                                        |                |                                                                                                                                                                                                                          |            |                                                        |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------|---------|-------------|
| No. <b>C 105556</b>                                                                                                                                    |                | <b>Due no later than Mar 31, 2010</b>                                                                                                                                                                                    |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO WOMENS HEALTH AND FITNESS EDUCATION<br>CELEBRATION INC.<br>KRISTI HALFORD<br>877 W MAIN ST STE 800<br>BOISE ID 83702 |            | ANNE AUDAIN<br>877 W MAIN ST STE 800<br>BOISE ID 83702 |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                                                          |            | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                                          |            |                                                        |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                                     | City       | State                                                  | Country | Postal Code |
| DIRECTOR                                                                                                                                               | VONDA RICHARDS | 2295 GRENVILLE ST                                                                                                                                                                                                        | BOISE      | ID                                                     | USA     | 83704       |
| DIRECTOR                                                                                                                                               | LAURIE BREDE   | PO BOX 8807                                                                                                                                                                                                              | BOISE      | ID                                                     | USA     | 83707       |
| PRESIDENT                                                                                                                                              | ANNE AUDAIN    | 7224 MONROE AVE                                                                                                                                                                                                          | EVANSVILLE | IN                                                     | USA     | 47715       |
| PRESIDENT                                                                                                                                              | DENNIS WEIGT   | PO BOX 190794                                                                                                                                                                                                            | BOISE      | ID                                                     | USA     | 83719       |
| SECRETARY                                                                                                                                              | JUDITH FULLER  | 3099 BIG HORN AVE                                                                                                                                                                                                        | SHERIDIAN  | WY                                                     | USA     | 82801       |
| DIRECTOR                                                                                                                                               | BOOKER BROWN   | PO BOX 73                                                                                                                                                                                                                | BOISE      | ID                                                     | USA     | 83706       |
| TREASURER                                                                                                                                              | KRISTI HALFORD | 877 W MAIN STREET STE 800                                                                                                                                                                                                | BOISE      | ID                                                     | USA     | 83702       |
| TREASURER                                                                                                                                              | FRITZ EYMANN   | 3470 SCENIC DRIVE                                                                                                                                                                                                        | BOISE      | ID                                                     | USA     | 83703       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 105556</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Kristi Halford<br>Name (type or print): Kristi Halford<br><br>Date: 04/01/2010<br>Title: Treasurer                                                                       |            |                                                        |         |             |
| Processed 04/01/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                |            |                                                        |         |             |