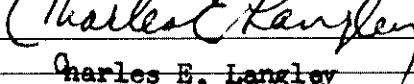
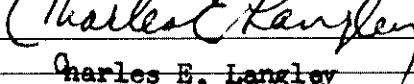
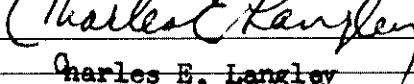


No.	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX <b>CHARLES LANGLEY</b> <b>3204 ECHO HILLS DRIVE</b>  <b>LEWISTON ID 83501</b>
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	<b>1. Mailing Address — Please Correct, If Not Correct</b>  <b>LEWISTON LIONS CLUB, INC.</b> <b>CHARLES LANGLEY</b> <b>3204 ECHO HILLS DRIVE</b>  <b>LEWISTON ID 83501 0000</b>	3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 34819</b>

4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	James N. Luper	928 Stewart	Lewiston	Id	83501
Secretary:	Charles E. Langley	3204 Echo Hills Drive	Lewiston	Id	83501
Directors:	Delbert G. Anderson	1125 17th Street	Lewiston	Id	83501
	Jack E. Herndon	911 18th Avenue	Lewiston	Id	83501
	James C. Passmore	301 5th Avenue	Lewiston	Id	83501
	John R. Watson	1319 19th Avenue	Lewiston	Id	83501

5. Nature of Business  <b>Service Club</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table> <tr> <td data-bbox="530 904 693 989">           Signature            Name (Typed or Printed)         </td> <td data-bbox="693 904 1205 989">   <b>Charles E. Langley</b> </td> <td data-bbox="1205 904 1617 989">           Date            Title         </td> <td data-bbox="1205 904 1617 989"> <b>7/17/92</b>  <b>Secretary</b> </td> </tr> </table>	Signature Name (Typed or Printed)	 <b>Charles E. Langley</b>	Date Title	<b>7/17/92</b> <b>Secretary</b>
Signature Name (Typed or Printed)	 <b>Charles E. Langley</b>	Date Title	<b>7/17/92</b> <b>Secretary</b>		