

No. <b>C 80895</b>	<b>Due no later than Mar 31, 2016</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> MR. SUB, INC. MICHAEL E BROWN 602 NORTH 5TH AVE SANDPOINT ID 83864	MICHAEL E BROWN 602 NORTH 5TH AVE SANDPOINT ID 83864				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		3. <u>New</u> Registered Agent Signature:*				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	MICHAEL ERIC BROWN	602 N. 5 TH AVE	SANDPOINT	ID	USA	83864
5. Organized Under the Laws of:  <b>ID C 80895</b>	6. Annual Report must be signed.* Signature: Michael E. Brown Name (type or print): Michael E. Brown		Date: 03/14/2016 Title: President			
Processed 03/14/2016		* Electronically provided signatures are accepted as original signatures.				