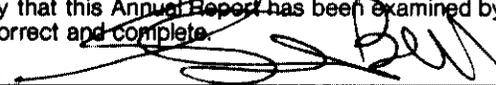


No. 27513	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OFF. STATE 88 NOV 2 AM 9 50	Due No Later Than November 1, 1988		STEVE F. BELL 200 NORTH FOURTH STREET COEUR D'ALENE, IDAHO 83814																									
	1. Mailing Address — Please Correct 27513 STEVE F. BELL, P.A. STEVE F. BELL 200 NORTH FOURTH STREET COEUR D'ALENE, IDAHO 83814	3. Incorporated Under The Laws of STATE OF IDAHO																										
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th data-bbox="24 388 409 436"></th> <th data-bbox="409 388 728 436">Name</th> <th data-bbox="728 388 1058 436">Street or P.O. Address</th> <th data-bbox="1058 388 1306 436">City</th> <th data-bbox="1306 388 1471 436">State</th> <th data-bbox="1471 388 1609 436">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="24 436 409 484">President:</td> <td data-bbox="409 436 728 484">Steve Bell</td> <td data-bbox="728 436 1058 484">SARON</td> <td data-bbox="1058 436 1306 484">SARON</td> <td data-bbox="1306 436 1471 484"></td> <td data-bbox="1471 436 1609 484"></td> </tr> <tr> <td data-bbox="24 484 409 521">Secretary:</td> <td data-bbox="409 484 728 521">" "</td> <td data-bbox="728 484 1058 521"></td> <td data-bbox="1058 484 1306 521"></td> <td data-bbox="1306 484 1471 521"></td> <td data-bbox="1471 484 1609 521"></td> </tr> <tr> <td data-bbox="24 521 409 558">Directors:</td> <td data-bbox="409 521 728 558">" "</td> <td data-bbox="728 521 1058 558"></td> <td data-bbox="1058 521 1306 558"></td> <td data-bbox="1306 521 1471 558"></td> <td data-bbox="1471 521 1609 558"></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Steve Bell	SARON	SARON			Secretary:	" "					Directors:	" "				
	Name	Street or P.O. Address	City	State	Zip																							
President:	Steve Bell	SARON	SARON																									
Secretary:	" "																											
Directors:	" "																											
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date _____ Name (Typed or Printed) Title _____																											