

|                                                                                                                                                        |            |                                                                                                                                                                      |           |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 115027</b>                                                                                                                                    |            | <b>Due no later than May 31, 2012</b>                                                                                                                                |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RUPE'S, INC.<br>KEVIN RUPE<br>935 N. VON ELM<br>BLACKFOOT ID 83221 |           | KEVIN RUPE<br>935 N. VON ELM<br>BLACKFOOT ID 83221 |         |                  |  |
|                                                                                                                                                        |            |                                                                                                                                                                      |           | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |                                                                                                                                                                      |           |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                                 | City      | State                                              | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | JANA RUPE  | 302 N. E. MAIN                                                                                                                                                       | BLACKFOOT | ID                                                 | USA     | 83221            |  |
| PRESIDENT                                                                                                                                              | KEVIN RUPE | 302 N.E. MAIN                                                                                                                                                        | BLACKFOOT | ID                                                 | USA     | 83221            |  |
| 5. Organized Under the Laws of:                                                                                                                        |            | 6. Annual Report must be signed.*                                                                                                                                    |           |                                                    |         |                  |  |
| <b>ID<br/>C 115027</b>                                                                                                                                 |            | Signature: Kevin Rupe                                                                                                                                                |           |                                                    |         | Date: 03/09/2012 |  |
|                                                                                                                                                        |            | Name (type or print): Kevin Rupe                                                                                                                                     |           |                                                    |         | Title: President |  |
| Processed 03/09/2012                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                            |           |                                                    |         |                  |  |