| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Annual Report Form Due No Later Than November 30, 199 1. Mailing Address - Please Correct, if Not Correct COASTAL GOVERNMENT SERVICES, 8 1997 2828 CROASDAILE DR | CT COR 300 N BOISE | PURATIO: SIXTH S | T ID 83701 |
|--|--|---|---------------------|---------------------------------------|
| The same of the sa | * BITCHAM NC 27705 es and Business Addresses of President, Secretary and Directors es: Enter Names and Addresses of Managers or Member | 3. Organized Ui | nder the Laws o | f / 106762 |
| DIR/VP/SEC/TREAS DIR/CEO DIR/VP | CHARLES C. SMITH 2828 CROASDAILE DRIVE | <u>City</u> DURHAM DURHAM DURHAM | NC : | <u>Zin</u> 27705 27705 27705 |
| T\$\$\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Signature Substands Name (Typed or Printed) LEWIS D. SANDERS | | //·25. | 97 |
| ISSUED: 07-0 | 4-1997 | Į. | 1571 | 4 |