

|                                                                                                                                                        |                        |                                                                                                                                                                                        |          |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 144056</b>                                                                                                                                    |                        | <b>Due no later than May 31, 2013</b>                                                                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ZAMCO TECHNOLOGIES, INC.<br>TONY NICHOLLS<br>21991 MIDDLETON RD<br>CALDWELL ID 83605 |          | TONY NICHOLLS<br>21991 MIDDLETON RD<br>CALDWELL ID 83605 |         |             |  |
|                                                                                                                                                        |                        |                                                                                                                                                                                        |          | 3. <u>New</u> Registered Agent Signature: *              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |                                                                                                                                                                                        |          |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                                                   | City     | State                                                    | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | TONY L NICHOLLS        | 1828 W DIVIDE CREEK STREET                                                                                                                                                             | MERIDIAN | ID                                                       | USA     | 83646       |  |
| SECRETARY                                                                                                                                              | BRANDON HARRY NICHOLLS | 1828 W DIVIDE CREEK STREET                                                                                                                                                             | MERIDIAN | ID                                                       | USA     | 83646       |  |
| TREASURER                                                                                                                                              | AMY B NICHOLLS         | 1828 W DIVIDE CREEK STREET                                                                                                                                                             | MERIDIAN | ID                                                       | USA     | 83646       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 144056</b>                                                                                          |                        | 6. Annual Report must be signed.*<br>Signature: Amy Nicholls<br>Name (type or print): Amy Nicholls<br><br>Date: 05/31/2013<br>Title: Treasurer                                         |          |                                                          |         |             |  |
| Processed 05/31/2013                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                                              |          |                                                          |         |             |  |