| No. C 86354 | Due no later than April 30, 200 Annual Report Form | 2. Registered Agent and Office NO PO BOX DEE LON JONES |
|--|---|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF | Mailing Address - Correct in this box of application of the property of t | 976 E. MAIN BURLEY, ID 83318 3. New Registered Agent Signature |
| RECEIVED BY DUE DATE 4 Corporations: Enter Nam | es and Business Addresses of President, | , Secretary and Directors. |
| Director Charler Director Brice E | Pickett Box 21 | City State Zip Burley ID 83318 Murtaugh ID 83344 Declo ID 83323 Burley ID 83318 Burley ID 83318 Declo ID 83323 Burley ID 83323 Burley ID 83318 |
| Organized Under the Laws of: IDAHO | 6. Signature | Date 2/4/-4 Title 586 |
| C 86354 | Name Protein NC HARPER | Title Sec. |
| Issued 02/02/2004 | Do Not Tape or Staple | e 2665 |